

**Ambassador  
SCHOLARSHIP APPLICATION**

**RETURN BY  
JULY 20<sup>TH</sup> TO:**

Ambassador Scholarship Committee  
Fairmont Area Chamber of Commerce  
PO Box 826, Fairmont, MN 56031

Sponsored by the Ambassadors of the Fairmont Area Chamber of Commerce

For Students in a Business related field entering their Junior or Senior  
post secondary year or last year in a technical school

<b>Name:</b>	<b>Last four digits of your Social Security Number:</b>
--------------	---

<b>Address:</b>
-----------------

<b>Parent/Guardian:</b>	<b>Phone:</b>
-------------------------	---------------

<b>High School:</b>
---------------------

<b>College GPA:</b>	<b>Age/January 1<sup>st</sup>:</b>
---------------------	------------------------------------

**COMMUNITY SERVICE**

Activities*	Local	County	State	Year

**STUDENT GROUP ACTIVITIES**

Organization*	Actively	Local	County	State	Year

**STATEMENT**

**Comment on what activities have been most meaningful to your personal development.**

  
  
  
  
  
  
  
  
  
  

\* Additional information on back.

**WORK EXPERIENCE**

Please list jobs (including summer employment) you have held in the past three or four years.

Job*	Employer	Approximate Dates of Employment	Approximate Number of Hours Spent Per Week

**ESSAY**

Each candidate should write a paper sharing his/her personal vision utilizing your business degree. The essay should be 300-500 words.

The selection committee may use this essay for reference during the personal interview.

Please prepare essay and attach a copy to this form.

Please list all sources of financial assistance you expect to receive. (Include grants, scholarships and financial aid)

--

Name of Post Secondary School \_\_\_\_\_

Address \_\_\_\_\_

Junior \_\_\_\_\_ Senior \_\_\_\_\_

Vocation/Major \_\_\_\_\_

What are your future career plans? \_\_\_\_\_

\_\_\_\_\_

What are your future career goals? \_\_\_\_\_

\_\_\_\_\_

- ◆ Note: Please attach a copy of your most recent transcript/grades. The scholarship will be awarded after a review of grades to confirm achievement of a 3.0 GPA on a 4.0 scale.

**SIGNATURE OF APPLICANT**

I certify that all information given on this application is true, correct and complete.

<b>Applicant:</b>	<b>Date:</b>
-------------------	--------------

\* Additional information on back.